

## NO NAME FOR BOULEVARD; COUNCIL RECOMMITS BILL

Effort to Call It "Cuthaw" Unsuccessful Before Lower Legislative Body.

### NOW TO CONSIDER "JACKSON"

English Thinks Monument to Former Engineer Would Be More Appropriate—Pass Measure Conserving Permits to Electrical Men.

At its session last night the Common Council practically killed the resolution to call the new boulevard "Cuthaw" when it voted to recommend the measure recommended by the Committee on Streets. The vote was 12 to 6. The matter can be further considered, but with the vote of the Council it is probable that the controversy will now be fought out on the question of whether the name shall be Jackson Boulevard or remain as it is at present.

The resolution came up on the motion of Councilman Sullivan, who explained that while the Committee on Streets had recommended "Cuthaw," the Committee on Public Works had recommended "Jackson." The vote was 4 to 1.

### English Against Resolution.

Councilman English opposed the resolution, and said that when it was first considered by the committee he was familiar with the proposition. Later the property owners on the boulevard came to the front and petitioned against any change in the name adopted in 1876. He felt that the wishes of the people living on the street should be respected. A monument could be erected to Colonel Cuthaw, a former Virginia engineer, and this would be a more fitting tribute to his memory.

Councilman Moore heartily advocated Cuthaw Boulevard, stating that the city had now an opportunity to dedicate to him a monument which he had constructed.

President Peters and Councilman Umlauf both paid high tributes to Colonel Cuthaw, but opposed naming the boulevard for him. Mr. Peters declared it too small an honor, one that would not do justice to him.

### Permit Ordinance.

After some discussion last night the Council passed the much-debated measure which transfers the Director of Public Utilities to the Committee on Public Works. The measure also vests in the Administrative Board in regard to the granting of permits to construct buildings. None of the numerous changes that have been suggested were adopted.

### ARMY AFTER YOUNG MEN TO SERVE IN FRANCE

Applicants Must Be Able to Measure Up to Requirements of Regular Army.

Young men who are attracted by the opportunity of seeing service in France and with the army of occupation are applying to the recruiting office, 220 East Broad Street, where officers called for by the government are being secured.

Recruiting officers say that at no time have they received more positive assurance of actual service in time of emergency and of opportunity of seeing parts of the world which have always held out attraction to the tourist. This enlistment is open to any young man who measures up to the character and physical requirements of the regular army. To the ex-service man or the man in service who secures his discharge to enlist as one of the 50,000 volunteers the department offers special inducements. Regulations require that a soldier in camp who applies for a discharge to take advantage of this opportunity shall be discharged at once, and will be enlisted at the nearest recruiting office. Immediately upon acceptance he will be given a thirty-day furlough, with an allowance of 5 cents a mile for traveling to his home and back.

### PURITY SQUAD ACTIVE

Second District Police Men Witness in Thirty-One Cases Which They Brought to Court.

Patrolmen Goldsby, Smith and Brennan, of the Second District purity squad, were called to court yesterday as witnesses in thirty-one cases which they were instrumental in bringing before the court.

Two of the cases were before the United States District Court, fourteen before the Hustings Court and fifteen before the Police Court.

All the charges in which they were interested were either proven or continued. Thirteen of the fourteen which were on the Hustings Court docket were before Judge Charles.

### BUNDY GUEST AT DINNER

Leader of Marines Who Stopped Runs at Belleau Wood to Be Entertained by Kiwanians.

Major-General Omar Bundy, commanding general in France of the Second Division of regulars and marines who stopped the Hun at Belleau Wood and started them home at Chateau Thierry, will be the guest of honor at the weekly dinner of the Kiwanis Club of Richmond next Monday night at the Jefferson Hotel.

Speakers on the program with General Bundy will be Governor Westmoreland Davis and Mayor George Alsie.

### Soldier Is Discharged.

Farmer, Captain Eastie, a soldier, who walked out of a window in a downtown hotel at 3 o'clock Sunday morning, breaking an arm and seriously bruising himself in a fall of two stories, was sufficiently recovered yesterday to be discharged from the Virginia Hospital, where he was taken after the accident.

## Eleven Eleven EAST MAIN STREET

## Make It

"Anybody can make money if they have some to start with," is an old expression you often hear.

The Time to start is NOW. The Place, our Savings Department.

## NATIONAL STATE & CITY BANK

RICHMOND, VA.

## Richmond Events in Paragraph Form

Current Local News Told Briefly for Benefit of Busy Readers.

### Dr. Edward McGuire Has Returned to Richmond After an Absence of Two Weeks.

Lillian Lee, colored, of 272 North Thirty-third Street, was arrested yesterday charged with the theft of \$10 from John Jones.

Dr. Roy K. Flannigan, former health officer, will speak this afternoon at the Franklin School auditorium to members of the Franklin Mothers' Club on the subject of how to preserve the health of children.

Captain McMahon, of the First District Police Station, returned to a duty assignment after a two-day illness. The illness was an after-effect of influenza.

Walter P. Veitch, a contractor, has filed a petition in bankruptcy in the United States District Court. Liabilities are listed at \$10,000 and assets at \$2,000.

Mr. and Mrs. O'Neill, of 611 North Eighth Street, have received a letter from their son, Lieutenant A. O'Neill, who was wounded in France last October. He is expected to arrive in America this month.

Dr. William H. Parker will give a report of a case at the regular meeting of the Academy of Medicine and Surgery tonight at 8:15 o'clock in the auditorium of the Chamber of Commerce.

The women's auxiliary to the Howitzers Association will hold its regular meeting tonight in the auditorium of the Chamber of Commerce at 8:15 o'clock. Matters in connection with the recent trip to the Howitzers upon their return here will be discussed.

Thomas H. Morton, president of the South Side Union, has called a meeting of the association for tonight at the Hustings Court. New methods for the improvement of the association membership will be discussed and plans will be formulated to arrive in America this month. The finance committee will make a report.

Ellsworth Whitshire, of Richmond, has been chosen editor of "College Topics," the semi-weekly publication of the student body of the University of Virginia. He will assume his new duties with the opening of the next session in September. At present he is news editor of the paper, after having previously held the position of assignment editor since becoming a member of the staff in the fall of 1917. Whitshire is an honor graduate of the John Marshall High School.

Fifty-six men for the navy were enlisted at the local navy recruiting office in charge of Lieutenant Albert Houston during the past week, according to figures just announced by the recruiting office.

The report that has gained currency that John T. Garrett, who was in charge of the State Bank Examiner, following the resignation of Mr. Barksdale, is incorrect, according to a statement made by Mr. Garrett yesterday. During the interim, Mr. Garrett acted as bank examiner, but has since resigned from the banking department to accept a position with a local bank.

Major Edward Dupont, of the French High Commission, who was in charge of the work in behalf of the rehabilitation of war in devastated France is in the hospital in New York, and the lecture has been postponed indefinitely. Major Dupont was in New York under the auspices of the Richmond committee of the National Civil Federation.

Expect Pastor to Decide.

At a meeting of the official board of the Episcopal Church, which was held yesterday, Rev. George W. Phelps, of Jonesboro, Tenn., who has been conducting revival services at the church, will give his decision regarding the acceptance or rejection of the offer of the pastorate of the church. The former pastor, Rev. John A. Tate, resigned recently to take up army evangelistic work.

## ACADEMY

WED. AND THURSDAY EVENINGS. MATINEE THURSDAY.

Comstock, Elliott's Fifth New York Musical Comedy Success.

A Merry Cast and Girls That Gladden.

Sent: now on sale. Prices: Nights, 25c to \$2.00; Matinee Thursday, 25c to \$1.50.

Oh Lady! Lady!

A Merry Cast and Girls That Gladden.

Sent: now on sale. Prices: Nights, 25c to \$2.00; Matinee Thursday, 25c to \$1.50.

Oh Lady! Lady!

A Merry Cast and Girls That Gladden.

Sent: now on sale. Prices: Nights, 25c to \$2.00; Matinee Thursday, 25c to \$1.50.

Oh Lady! Lady!

A Merry Cast and Girls That Gladden.

Sent: now on sale. Prices: Nights, 25c to \$2.00; Matinee Thursday, 25c to \$1.50.

Oh Lady! Lady!

A Merry Cast and Girls That Gladden.

Sent: now on sale. Prices: Nights, 25c to \$2.00; Matinee Thursday, 25c to \$1.50.

Oh Lady! Lady!

A Merry Cast and Girls That Gladden.

Sent: now on sale. Prices: Nights, 25c to \$2.00; Matinee Thursday, 25c to \$1.50.

Oh Lady! Lady!

A Merry Cast and Girls That Gladden.

Sent: now on sale. Prices: Nights, 25c to \$2.00; Matinee Thursday, 25c to \$1.50.

Oh Lady! Lady!

A Merry Cast and Girls That Gladden.

Sent: now on sale. Prices: Nights, 25c to \$2.00; Matinee Thursday, 25c to \$1.50.

Oh Lady! Lady!

A Merry Cast and Girls That Gladden.

Sent: now on sale. Prices: Nights, 25c to \$2.00; Matinee Thursday, 25c to \$1.50.

Oh Lady! Lady!

A Merry Cast and Girls That Gladden.

Sent: now on sale. Prices: Nights, 25c to \$2.00; Matinee Thursday, 25c to \$1.50.

Oh Lady! Lady!

A Merry Cast and Girls That Gladden.

Sent: now on sale. Prices: Nights, 25c to \$2.00; Matinee Thursday, 25c to \$1.50.

## VISITING NURSES START TAG DAY THIS MORNING

Richmond Academy of Medicine and Surgery Indorses Work of Association.

### HELP IN INFLUENZA EPIDEMIC

Doctors Grateful for Assistance Rendered and Say No Institution Is More Worthy of Liberal Support by Charitable People.

### "Buy a Tag."

This invitation will be heard frequently in all sections of the city today on the occasion of the annual tag day of the Instructive Visiting Nurses' Association. The tag day committee last night made public the following letter of indorsement from the Richmond Academy of Medicine and Surgery:

"We have had brought to our attention the fact that your association will have its annual tag day on Tuesday, April 8, and we are unwilling that this event shall pass without expressing to your association the grateful appreciation of the physicians of Richmond in your co-operation with our profession during all the past, but especially during the recent influenza epidemic.

"Our work could not have been done with anything like efficiency under the unusual stress laid upon us had it not been for the unselfish, always active and constant assistance rendered by your nurses in every case coming under their care, and they were in large numbers and covered the entire city.

"We certainly are in a position to judge of your work and in our judgment no charitable or civic association is quite so much entitled to be liberally supported by contributions made by our people as is yours. The letter was signed by the ways and means committee, Dr. E. C. L. Miller, chairman; Dr. Ben H. Gray, Dr. Paul W. Howie, Dr. Clifton W. Miller, Dr. William H. Parker and Dr. Virgil Harrison, president.

Arrest Necess for Bootlegging.

Bill Brady, for whom the police assert they have been looking for some time, was arrested yesterday evening at 318 North Third Street, on a charge of selling liquor. It is alleged by Patrolmen Rogers, Harker and Graham, who made the arrest, that the woman attempted to escape when she discovered that the police were after her.

Unitarian Question Box

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

## Claim Two Took Shoes of Sleeper

Now Said Two Have Taken Up Abode in District Cells.

Two colored men were arrested yesterday charged with the theft of one pair of shoes. The shoes were said to have been the property of William Henry Brown, colored, and the recovery of the delinquent footwear was asserted to have been imperative. The alleged criminals were Johnson Thomas and Thomas Smith, 111 East Main Street, as both colored.

Henry Brown was said to have been asleep. All agree on this point. Brown was sleeping in peace in the Main Street Station. Thomas and Smith, the alleged bad men, were said to have heard Brown sleeping. They were alleged to have approached and taken the sleeper's footwear. Trouble followed. Patrolmen Johnson, Kay and Miller sought the alleged shoe snatchers and returned the shoes to their lawful owner. Thomas and Smith now adorn Second District cells. Today all the principals in the shoe drama will appear before Justice Crutehfield.

RE-ELECT SCHOOL BOARD MEN

Three Members Whose Terms Recently Expired Named by Council in Joint Session.

All three members of the School Board whose terms expired last Thursday were re-elected at the joint session of the Board of Aldermen and the Common Council last night. Alderman Melton nominated Roland H. Childers for the First District; Alderman Grundy nominated Dr. Clifton W. Miller for the Second District, and Councilman Umlauf nominated W. Kirk Matthews for the Third District. Nominations were then closed, and the election of these nominees followed.

Prior to the nominations a letter was read from Mr. Matthews, in which he stated that he did not desire to be a candidate for re-election.

Unitarian Question Box

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of intellectual emancipation. One joys in the thought that many of the sublimest souls have chosen the same broad pathway. To be free and the sovereign of one's soul is worth the price of being misunderstood.

Unitarian Publicity Committee. (Adv.)

Unitarianism. Is It Easy? Does It Pay?

It is not so bad being a Unitarian when you are used to it. One meets with opposition, prejudice, misunderstanding. One must combat or endure all manner of accusations and imputations. One must not lose from the old and from such that is dear. But though one must pay, it pays to pay. The recompense of soul-satisfaction is a hundred-fold. One rejoices in the intellectual liberty of